



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Steven Stack, MD
SECRETARY

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 26-14

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Julie R. Ferrell, Assistant Director II
Division of Protection and Permanency

DATE: July 1, 2026

SUBJECT: SOP C7.2 Indian Child Welfare Act (ICWA)

This transmittal letter notifies staff of edits to [SOP C7.2 Indian Child Welfare Act \(ICWA\)](#).

These edits were sent for field draft review (FDR); no statement of consideration (SOC) is needed.

Please remember to use CHROME as the browser when accessing the SOP manual.

If you have questions regarding this transmittal letter, please contact:

Julie R. Ferrell, Assistant Director II
JulieR.Ferrell@ky.gov
(502) 764-2884